



## **PUBLIC WORKS DEPARTMENT**

Engineering Division

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**February 6, 2024**

### **HOLLYDALE AREA WATER MAIN REPLACEMENT PROJECT PROJECT NO. 53031**

#### **ADDENDUM NO. 1**

**TO:** ALL PLAN AND SPECIFICATION HOLDERS

THIS ADDENDUM, AS DESCRIBED BELOW, IS FOR USE OF CONTRACTORS AND SUBCONTRACTORS SUBMITTING BIDS ON THIS PROJECT. ALL BIDDERS SHALL INDICATE ON THE BID PROPOSAL FORM THAT THEY HAVE RECEIVED THIS ADDENDUM.

#### **CHANGES TO THE PLANS:**

Change to Mechanical Construction Notes M5 on Sheet 5 to read:

CONSTRUCT 5 FT. x 5FT. GALVANIZED STEEL, SPRING ASSISTED H-20 TRAFFIC RATED ACCESS HATCH. HATCH TO HAVE WELDED LETTERING TO READ "FULLERTON WATER".

#### **CHANGES TO THE INVITATION TO BID:**

Revise the proposal/bid opening date to **10:00 a.m. on Tuesday, February 13, 2024**

**END OF ADDENDUM**