

- 1" Customer ball valve with meter coupling, 360° turn
- Valve handle 3¼" brass
- 1" x 12"L Brass nipple, IPT
- 1" Brass Coupling, F-IPT x F-IPT
- 1" Male adapter, to be threaded into 1" brass coupling, material to match customer side service lateral
- 1" Meter box assembly
- Remove and construct sidewalk (from joint to joint) per City of Fullerton Standard Drawing 122
- Pea gravel, 8" minimum base

## %" & 1" WATER METER INSTALLATION

STANDARD DETAIL DATE DATE 601 09/03/13 08/08/18 09/24/19 SHEET 1 OF 2 02/28/17





5/24/2022



## **NOTES**

- 1. Refer to the City of Fullerton's Approved Materials List for approved manufacturers and model numbers.
- 2. The water service shall extend perpendicular to street center line except in cul—de—sacs, and the tap shall be at least 24" from any adjacent joint or service.
- 3. Meter register to be set for curbside reading.
- 4. Copper tubing to be one piece, no splices allowed. Entire piece, from corporation stop to angle curb stop, is to be replaced if there is any damage to the copper.
- 5. Meter box requirements:
  - A. The meter box shall only be placed in concrete if no other locations are available. When meter box is in concrete, install ¼" x 3" expansion joint material around outside of box, as approved by City Engineer. The joint material shall be flush with finished grade.
  - B. Meter box cover to be flush with finished grade when in concrete, and  $\frac{1}{2}$ " above grade in landscaped areas.
  - C. Meter boxes shall be a minimum 8" clear from adjacent meter boxes and 7' clear from top of "X" of driveway approaches and sidewalk access ramps.
- 6. For domestic/fire combination service installations, a 1" check valve is to be installed on—site as instructed by the Building Inspector or Fire Inspector.
- 8. Water meter to be supplied by City of Fullerton, as determined by City Engineer.
- 9. Water meter to be installed per manufacturer's requirements.
- 10. Water meter and meter box shall be installed perpendicular to the curb, or as determined by City Engineer.

## %" & 1" WATER METER INSTALLATION

REVISIONS

NO. DATE NO. DATE

1 09/03/13 4 08/08/18

2 02/29/16 5 09/24/19

3 02/28/17 6 04/20/22

5/9/2022 CITY ENGREER DATE Meg MWade

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5/24/2022

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STANDARD DETAIL

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DEPARTMENT OF PUBLIC WORKS