



# CITY MANAGER'S WEEKLY REPORT

- FULLERTON, CALIFORNIA -

March 5, 2020

## Hunt Branch Library Update

The City Council approved an action to have members of the original Hunt Branch Library Ad Hoc Committee be members of the evaluation process for eight (8) proposals which were submitted to the City for the re-use of the facility. In addition, Ellen Ballard from the Library Board of Trustees and Dr. Faisal Qazi will be members. The evaluation panel will review the submittals based on the requirements of the Request for Proposal process which prioritized the following potential uses: 1) Literacy; 2) Art, Culture, Exhibits, Museum Uses; 3) Events, Activities, Classes. Overall, the group envisioned a use that featured compatible and creative uses that bring residents together in a place that is welcoming, a place of learning and sharing knowledge, a place that encourages curiosity, and a place that serves as a hub for many activities. The evaluation process should take about 8 weeks and the City Council will then consider selecting a preferred partner.

## 1st Annual City Citizen's Academy

Spots are filling up quickly! The City Citizen's Academy is a dynamic, exciting, and informative 8-week course, which is designed to provide Fullerton residents with an interactive, hands-on, comprehensive overview of all City services, programs, and functions.

The Academy is open to all Fullerton residents and business owners but is limited to one person per household. There is limited space available, therefore it is recommended that you apply as soon as possible. Find out more at [here](#).

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CITY OF FULLERTON

## 1ST ANNUAL CITIZEN'S ACADEMY

Open to all Fullerton residents and business owners  
\*One person per household/business

Limited Space Available!



**NOW ENROLLING!**

ONE SESSION PER WEEK

Thursday Nights Beginning

April 2 through June 2

from 5:30pm to 8:00pm

## Coronavirus (COVID-19) Virus Information

There is no report of any threat to City Residents at this time. For updated information, please go to [www.cityoffullerton.com/coronavirus](http://www.cityoffullerton.com/coronavirus)





# CITY MANAGER'S WEEKLY REPORT

- FULLERTON, CALIFORNIA -

## City Manager's Message *(continued)*

### Fullerton FiberCity Update! SIFI NETWORKS, FULLERTON, LLC

*Corbel Communications Industries, LLC*

WEEKLY REPORT

International network developer, SiFi Networks is currently working on Work Zone 14 in the City of Fullerton building a state-of-the-art fiber optic network. This network is passing every home and business in the City and while privately funded, built, and operated by SiFi Networks, it will be an open access network enabling a choice of internet service providers that could save customer's money. This project once completed will provide a significant upgrade to internet speeds and accommodate a growing demand for data from next generation devices in local households and businesses. It will also facilitate new smart city initiatives in key government services, such as traffic control, street lighting, and emergency services.

This week, SiFi's contractor Corbel Communications completed 6,319 feet of installation throughout Work Zone 14. This includes Run 18 on W Olive Ave. starting from the intersection W Olive Ave. and S Pacific Dr. to S Lambert Dr. Then on Lambert Dr. Starting from the intersection with W Flower Av. south to W Southgate Ave. and on Eadington Ave. starting from the intersection with W Southgate Ave. going north to W Flower Ave. Finally on W. Flower Ave. starting from the intersection of Eadington Ave. and W. Flower Ave. east to the intersection of W Flower Ave. and Lambert Dr.

Micro-Trench Footage to be Completed for 02/24/2020 to 02/28/2020		
Date Completed	Unit of Measure	Quantity
2/24/2020	Feet	1514
2/25/2020	Feet	0
2/26/2020	Feet	0
2/27/2020	Feet	2429
2/28/2020	Feet	2376
Total		6319







## CITY COUNCIL MEETING REVIEW

The City Council met on March 3rd with Closed Session beginning at 4:30pm, Study Session beginning at 5:30pm, and Regular session beginning at 6:30pm and concluded at approximately 9:30pm.

- The City Council held a Closed Session to review property terms related to the Fox Block parcels. There was no report out from the City Attorney.

The Study Session was a presentation by John Fairbanks, of FM3, who presented the results of a community survey conducted during November, 2019, which asked various questions to randomly selected residents about their feelings about the City, their perceived needs of the City, and potential revenue opportunities for the City in which to make various improvements and investments into the community. These revenue items included questions about a parcel tax, an increase in the sales tax, and potential taxes related to cannabis. The presentation can be found by clicking [here](#).

After the conclusion of the Study Session, the Regular Session of the City Council started at approximately 6:30 pm.

Reverend Mandye Yates, First Christian Church and Council Member Zahra led the Pledge of Allegiance.

There was one presentation.

- ◇ University of California, Irvine Update. Alberto Sandoval, Senior Director of Community and Government Relations, made a presentation.

Approximately nine members of the public made comments to include: Rancho La Paz Mobile Home Park, appreciation for community meetings, urban forestry, street improvements, homeless, Community Choice Energy update, a request for city council members to visit more community neighborhoods, and a suggestion for translation request forms.

The City Manager announced on the Tenant-Base Rental Assistance Program will be brought before the City Council at its next meeting, and a Community Choice Energy memo was provided to the City Council and if action is desired on the subject it can be requested during Council Comments.

There were no Appointments made.





## CITY COUNCIL MEETING REVIEW

### The Consent Calendar:

- February 18, 2020 Meeting Minutes. This item was pulled and discussed. This item was approved unanimously after fixing one error in the amount of parking spaces to be gained at Hillcrest Park.
- Establishing Staff Authority for Handling the Settling Liability and Workers' Compensation Claims. This item was pulled and discussed. This item was approved unanimously.
- Evaluation Panel Appointment for Hunt Branch Library Request for Proposal Process. This item was pulled and discussed. This item was approved unanimously after Councilman Zahra requested to appoint a member since he was not on Council when members were originally appointed.

The remainder of the Consent Calendar items were approved unanimously.

### Regular Business Items:

- Infrastructure and Natural Resources Advisory Committee Infrastructure Report and Recommendations. The City Council heard from City Staff and the INRAC Chair, Thad Sandford. INRAC is composed of nine members and the group was tasked by the City Council to review and study the infrastructure conditions and funding levels and provide the City Council with recommendations. INRAC met twenty times in a public meeting format to review the infrastructure need and also held two additional evening Community Meetings to inform the public of their progress and obtain input. All of INRACS meeting notes, agendas, as well as their final recommendation and presentation to Council can be found by clicking [here](#). Council received and filed the report and provided direction to Staff to research and bring back for consideration ordinance language which would ensure that future revenue from any new revenue source, or that above a baseline amount, could be for infrastructure improvements; additional information on special taxes (2/3rds vote requirement) versus general taxes (50%+1 vote requirement); oversight committee requirements to require resident participation and accountability for future Council actions; for Staff to review additional review of our current budget; and, the potential for short term rental occupancy tax inclusion.







## CITY COUNCIL MEETING REVIEW

*(continued)*

### **Agenda Forecast for Tuesday, March 17, 2020 is:**

*(Please note that the Agenda Forecast is a best attempt to list those items that are planned to be included on a future agenda. Due to differing circumstances, items may be included on the forecast but moved to a subsequent meeting. Items may also be added at the last moment, and therefore not on the forecast. Items not listed in any form of priority or placement on agenda.)*

#### **City Council Meeting Minutes**

**Replacement Hardware for City Hall First Floor Stairwells and Security Entry Devices**

**2019 Annual Housing Element Progress Report**

**Committee Rules of Procedure Review**

**Code Enforcement Policy and Procedures**

**Citywide Speed Survey Report**

**Update to the Citywide Salary Schedule**

**California Water / Wastewater Agency Response Network Mutual Assistance Agreement**

**Disadvantaged Community Involvement Program Technical Assistance Sub0Grant Agreement**

**Pearl Park Improvements Update**

**February 2020 Check Register**

**Personnel Management System Changes**

**Adoption of Street Vending Ordinance**

**Adoption of Speed Hump Policy**

**Review Mayor and Mayor Pro Tem Rotation Policy**

**Establishment of Program Criteria for Implementation of A Mills Act Program**

**Revised Resolution Relating to Compensation for Confidential/Non-Represented Employees:**

**Administrative Assistant/Human Resources, Human Resources Technician I, Human Resources Technician II, Payroll Technician I, Payroll Technician II, Employee Benefits Specialist, Executive Assistant, Human Resources/Risk Management Analyst, Budget Analyst, Public Information Coordinator, Human Resources Manager I, Human Resources Manager II, Fiscal Services Manager, Risk Manager, City Clerk/Clerk Services Manager, Assistant to the City Manager/Economic Development Manager and Update of the Citywide Salary Schedule**



# Community & Economic Development

## Cannabis Information Panel Discussion

The City held its 2nd of three planned cannabis information sessions on March 4th at 5:30pm at the Community Center (Grand Hall). The City invited a diverse panel including representatives from the City of La Habra, HdL, OC Environmental Health and the Cannabis Industry to provide their perspectives and answer questions regarding cannabis. Approximately 75 people attended the event in-person

with many more watching the event online through the City's Facebook Live. Residents and interested parties can review the video from the [City's Facebook page](#). The City plans to hold an additional cannabis outreach event in March which will focus on public safety. The exact date and location for this event has not yet been finalized. For more information about cannabis regulations in Fullerton and to view the documents presented at community outreach events, please visit: [https://www.cityoffullerton.com/gov/departments/dev\\_serv/marijuana.asp](https://www.cityoffullerton.com/gov/departments/dev_serv/marijuana.asp)





# Human Resources

## Employment Opportunities

### [Community Services Leader Series](#)

- Non-Regular (At Will/Non-Benefited) - \$12.00—\$12.50 Hourly
- Department: Parks and Recreation

### [Community Services Specialist Series](#)

- Non-Regular (At Will/Non-Benefited) - \$12.75 - \$13.25 Hourly
- Department: Parks and Recreation

### [Fire Department Utility Worker](#)

- Non-Regular (At Will/Non-Benefited) - \$12.00 - \$13.00 Hourly
- Department: Fire

### [Housing Programs Assistant](#)

- Full Time— \$4,559.88—\$5,819.67 Monthly
- Department: Community & Economic Development

### [Police Cadet](#)

- Non-Regular (At Will/Non-Benefited) - \$12.50—\$14.00 Hourly
- Department: Police

### [Police Officer Lateral/Academy Trained](#)

- Full Time - \$5,986.93 - \$7,640.53 Monthly
- Department: Police

### [Police Officer Trainee](#)

- Full Time — \$6,196.67 - \$6,832.80 Monthly
- Department: Police

### [Senior Parks & Recreation Specialist I/II](#)

- Non-Regular (At Will/Non-Benefited) - \$14.75—16.25 Hourly
- Department: Parks and Recreation

### [Senior Planner](#)

- Full Time — \$6,809.40 — \$8,276.84 Monthly
- Department: Community & Economic Development

Apply today at [www.governmentjobs.com/careers/fullerton](http://www.governmentjobs.com/careers/fullerton)



# Public Works

## Maple Avenue Street Improvements

Rehabilitation of Maple Avenue from Rolling Hills to the northerly City limits is currently underway. The improvements include repair of damaged sidewalk and curb and gutter, plus new curb ramps will also be constructed. Street pavement will be rehabilitated using a method known as full depth reclamation (FDR) with cement treatment. This method reuses the existing asphalt concrete pavement thereby reducing the amount of removals and need for new materials.

Completion of the project is scheduled for the beginning of April.





# Public Works

## DigAlert Map Update

As required by law, the City of Fullerton must locate any City owned infrastructure installed underground. This includes storm sewer, electric, water, and sanitary sewer lines. When underground excavation is required, 811 must be contacted. 811 or "DigAlert" creates a locate ticket notifying all facility owners of the upcoming work. Locate tickets are sent to facility owners based on a map that DigAlert has on file. If this map is outdated, facility owners may receive locate tickets outside their area of ownership. Worse yet, a facility owner may not be notified at all and risk potential damage to facilities in addition to charges/fines because of not complying with the law. Additionally, the City is charged per ticket received, so a map that is outdated has the potential of triggering a ticket where the City does not own facilities, incurring unneeded charges. Thus, it is very important to ensure the map on file with DigAlert is accurate.

When the system was first developed, Fullerton's map was more inclusive. With technological and mapping enhancements, the City has had an opportunity to work with DigAlert and refine the map, ensuring the City pays only for the tickets in our area. This update is now complete and the new map is what DigAlert will use to contact the City for all locate requests. We anticipate this reducing the number of locate tickets received outside the service area, saving expense, time, and effort attributed to this.

The screenshot displays the DigAlert software interface. The title bar reads "FUL01 in ORANGE [06059] - READ-ONLY [v1.6.0.13]". The interface includes a search panel on the left with the following details: State: CA, County: ORANGE, Place: Fullerton, Address: 303, Street: w commonwealth ave, Cross: [empty]. Below the search panel is a list of 25 search results for "Fullerton:W Commonwealth Ave" with various address ranges. The 20th result, "Fullerton:W Commonwealth Ave. 300:398:301:399", is highlighted in blue. The main map area shows a red-outlined boundary for Fullerton, with surrounding areas like La Habra, Brea, Buena Park, and Anaheim labeled. The map features a grid of green lines representing utility lines. At the bottom, there are several toolbars including "MODE" (Poly, Delete, Remark, Move, Near, Bullseye, Measure, DateView), "Legend...", and "Buffer" (150). The status bar at the bottom shows coordinates [33.936261 -117.984376 11000] and "Poly: 73".



# Public Works

## In-House Street Repair

### **Asphalt dig-out repair:**

Staff performed five dig-out street repairs due to water main breaks. The existing pavement is saw cut, removed and the sub-grade is restored and compacted before new hot paving asphalt is installed.

- ⇒ 1283 Nicolas Street
- ⇒ 2918 Mystic Avenue
- ⇒ 2431 Deerpark Drive
- ⇒ 1100 Post Road
- ⇒ 1080 Verona Drive

### **Pothole repair on residential streets:**

- |                              |                           |
|------------------------------|---------------------------|
| ⇒ S. Basque Avenue           | Eadington Avenue          |
| ⇒ 4003 Franklin Avenue       | 1754 W. Fern Drive        |
| ⇒ 200-298 Berkeley Avenue    | 417 E. Wilshire Avenue    |
| ⇒ 3300-3400 Sunny Wood Drive | 101-211 E. Hermosa Drive  |
| ⇒ 1248-1254 Sheppard Drive   | 3262-3298 Lakeview Avenue |
| ⇒ 917 W. Southgate Avenue    | 100-148 N. Basque         |

### **Pothole repair on arterial streets:**

- |                               |                             |
|-------------------------------|-----------------------------|
| ⇒ 2700 Rosecrans Avenue       | N. Harbor Boulevard         |
| ⇒ E. Bastanchury Road         | 2289 Malvern Avenue         |
| ⇒ 3970 Artesia Avenue         | 1129 W. Orangethorpe Avenue |
| ⇒ 1541 S. Brookhurst Road     | 1133 E. Commonwealth Avenue |
| ⇒ 3404 W. Commonwealth Avenue | 566 N. Gilbert Street       |





# Public Works

## Meter Shop

Meter Shop staff perform meter reading duties and respond to service calls during normal hours of operation and callouts after hours. In addition, they also turn water services on or off based on residents' needs, post water service accounts, replace water meters, water meter boxes/lids and perform repairs/tests on water meters.

<b>Meter Shop Summary (2/22-2/28/20)</b>	
<b>Callouts</b>	5
<b>Service Calls</b>	15
<b>Meter Reads</b>	20
<b>On/Off</b>	79
<b>Postings</b>	219
<b>Lid/Box Replacements</b>	30
<b>Meter Repairs/Tests</b>	16
<b>Meter Replacements</b>	96

# Library

## Boardgame, Afterschool Club, Teen Movie, and Bedtime Bears

**Boardgame Empire**  
**Saturday, March 7th**  
**1:00 PM—5:00 PM**  
**Teen Area**

Board games are more popular than ever, but unlike video games you need a place to play them and probably someone to teach you how. FPL's Boardgame Empire program is here for you, with friendly and welcoming library staff members hosting game days every Saturday afternoon. We'll have you notching up victories in no time! For adults and teens ages 14+.

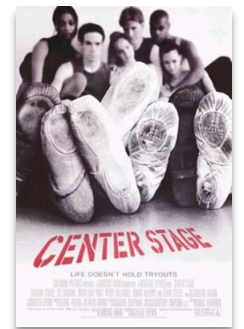


**Afterschool Club: Interactive Music with Troy High School**  
**Tuesday, March 10th**  
**4:00 PM**  
**Osborne Auditorium**

Troy High School's Tri-M Music Honor Society Club will be on hand to engage kids in a fun, interactive music experience. Learn more about music and make your own instrument! For school aged children.

**Teen Movie Night: Center Stage (2000, Rated PG-13)**  
**Tuesday, March 10th**  
**6:00 PM**  
**Teen Area**

Join us for special teen movie screenings in the Teen Area! This week's selection is a backstage look at a group of students at a New York City ballet company. Starring Amanda Schull, Ethan Stiefel, Zoe Saldana, and Eion Bailey. For teens ages 13-18.



**Bedtime Bears**  
**Tuesday, March 10th**  
**6:30 PM**  
**Children's Room**

Join us for a weekly interactive family storytime for children ages 3-6, featuring stories, activities, and fun! Register for the 2019/20 season in person or online at <https://www.fullertonlibrary.org/kidszone/>.





# Library

## Computer Basics, Crafts, Virtual Reality, and Read with Dogs

### Computer Basics/E-Book Tutoring Session

Wednesday, March 11th

10:00 AM

Don't know where to get started with computers, the Internet, or e-books? Make an appointment for a free tutoring session to get one-on-one help! For adults.



### Crafts! Crafts! Crafts!

Wednesday, March 11th

3:00 PM

Teen Area

Come learn the basic techniques involved in knitting and crocheting or work on your current project. Yarn, needles, and hooks provided. Other basic crafts available. Join us in the Teen Area!

### Virtual Reality Experience

Wednesday, March 11th

5:30 PM

Children's Room

Join us on the main floor of the library for an underwater experience in virtual reality! Explore sunken wrecks, swim with schools of fish and maybe even see a whale up close. Users must be at least 13 years old and accompanied by a parent or guardian if under 18. The virtual reality experience is in conjunction with "Distinguished Speaker Kevin Lee: Scuba Diving the Seven Continents" starting at 7:00 PM.



### Read with the Dogs

Wednesday, March 11th

6:00 PM—7:15 PM

Osborne Auditorium

Elementary school children and their families are invited to come and read to certified therapy dogs from the Pet Prescription Team. Practice your reading skills with a dog that loves listening to stories. Drop in between 6:00 and 7:15.



# Library

## Distinguished Speaker, Anime, and K-9 Officers

### Distinguished Speaker Kevin Lee: Scuba Diving the Seventh Continents

Wednesday, March 11th

7:00 PM

#### Conference Center

Based in Fullerton, California, Kevin Lee has been to over forty countries, including multiple treks to Mt. Everest and atop Mt. Kilimanjaro, Africa's highest summit. After learning to scuba dive, in 2002, Mr. Lee embraced underwater photography as a way of sharing the ocean's wonders with non-divers. Though aesthetics are important in his photography, he also strives to capture unique perspectives that are of interest to marine biologists and other scientists. Join us for a fun evening of stories and adventures from the ocean depths to the tops of mountains and how you can also be the next adventurer. Photo of Mr. Lee's adventures can also be found at <https://www.diverkevin.com/>.



### Anime Afternoons Thursday, March 12th

6:00 PM

#### Teen Area

Join us every Thursday for Anime Afternoons! Discuss your favorite manga and anime as we watch different anime shows, current and classic. All the anime action happens in the Teen Area. Ages 13-18.

### Meet Your Fullerton P.D. K-9 Officers

Thursday, March 12th

6:30 PM

#### Conference Center

The Fullerton Police Department's K-9 Program is an essential tool in the fight against crime and provides protection for its officers and the community. Meet Fullerton P.D. Canine Officer JAX, a Belgian Malinois, and be introduced to the department's new facility/therapy dog NUBBIN, a Yellow Labrador.







# Parks & Recreation

## Activities & Events

### Newest FMC Exhibit

Opening Reception March 14th

7:00pm—9:30pm

The Fullerton Museum Centers' latest exhibit, "**Golden Legacy: 75 Years of Golden Books**" will soon take visitors on the most extensive public showing of original illustrations from America's most loved and consequential picture-book series: **Little Golden Books**. Sixty-five masterpieces of original illustration art chosen from the vast Random House archive are featured in this exhibition, including art from such classics as *The Poky Little Puppy*, *Tootle*, *Home for a Bunny*, *The Kitten Who Thought He Was a Mouse*, *the Color Kittens*, *I Can Fly*, and more. On display from March 14th through May 3rd.

### Creative CO-OP

Second Fridays from 7:00pm – 9:00pm are for art and fun at the Fullerton Museum Center. Join us for a "Spring Bunny Door Wreath" on March 13. \$15 for museum members and \$20 for general admission. Fee includes all materials. Beer and wine will be available for purchase, and the Museum will be open for viewing. Limited seating per class so reservations are required. Sign up online at [www.fullertonEconnect.com](http://www.fullertonEconnect.com) or call 714-738-6545 to reserve your spot!

### Fullerton Wedding Show at the Fullerton Community Center

The annual Fullerton Wedding Show took place on Sunday, March 1st and was a great success, with over 120 couples attending and almost 400 guests throughout the day. This exciting community event focuses on wedding trends and features 45 of the best wedding vendors and professionals in the industry. Guests at the event had the opportunity to play a scavenger hunt, win raffle prizes, get décor ideas, and taste some of Orange County's best catering options.



# Parks & Recreation

## Activities & Events

**CalOptima PACE Program Presentation**  
**Wednesday, March 11<sup>th</sup>**  
**1:00pm**  
**Community Center**

Learn at about CalOptima's Program of All-Inclusive Care for the Elderly (PACE.) PACE provides complete health care services for older adults to help them stay independent.

### What Is PACE?

CalOptima's Program of All-Inclusive Care for the Elderly (PACE) provides complete health care services for older adults to help them stay independent.

**If you are someone who:**

- Has trouble following up with scheduled doctor visits despite having medical needs
- Has chronic or complex medical needs that could benefit from close supervision
- Does not have a strong support system
- Needs social activities or mental stimulation
- Has chronic or complex medical needs that could benefit from close supervision
- Needs transportation to and from adult day services and medical appointments

**Learn about CalOptima PACE and how it can help you!**

**Event Details**

**When:**  
Wednesday, March 11, 2020 at 1pm

Preregister at the front desk or by calling 714-738-6575

**Where:**  
Fullerton Community Center  
340 West Commonwealth Ave.  
Fullerton, CA 92632

For more information, call CalOptima PACE at (714) 468-1100

The people in the photographs that appear in this document are models and used for illustrative purposes only.



**Growing Tomatoes Presentation**  
**Thursday, March 12<sup>th</sup>**  
**1:00pm**  
**Community Center**

Learn about the many varieties of tomatoes, their culture, diseases and pests, growing in the ground vs. containers, and finally, how to use them! Presented by the UCCE Master Gardeners of Orange County.



### Growing Tomatoes

Learn about the many varieties of tomatoes, their culture, diseases and pests, growing in the ground vs. containers, and finally, how to use them

Presented by the UCCE Master Gardeners of Orange County

**THURSDAY, MARCH 12TH 1:00PM TO 3:00PM**

Preregister at the front desk or by calling:  
714-738-6575





## National Drug Take Back Day

### What is National Take Back Day?

A collaborative opportunity for federal and local efforts to promote safe disposal practices of pharmaceutical and over-the-counter products.

#### Why You Should Participate:

- ◇ FREE
- ◇ Convenient Drop Off location (curbside on Highland Ave-Drive thru)
- ◇ Anonymous
- ◇ No Questions Asked
- ◇ Opportunity to learn more about safe disposal practices
- ◇ Learn about why it is important to get rid of expired, unwanted, or unused prescription and over-the-counter medications
- ◇ Participate in local efforts to prevent prescription drug abuse

#### **NO SHARPS!!**

\*Drive-thru convenience on Highland Ave.

\*For more information contact CSO Wells at 714-738-6779 or email [kwells@fullertonpd.org](mailto:kwells@fullertonpd.org).



**DON'T BE THE DEALER**

**LOST**

**STOLEN**

**MISUSED**

Keep them safe. Clean them out.  
Take them back.

**Saturday, April 25**  
**10 a.m. - 2 p.m.**

**DEA NATIONAL Rx TAKEBACK**

Visit [DEATakeBack.com](http://DEATakeBack.com) for a collection site near you.

# Police

## Vehicle Burglaries — Don't Be A Target



The brief moment you are away from your car provides a thief ample opportunity to gain access to your vehicle and steal items left in plain sight. Don't make yourself an easy target by leaving your valuables out in the open!

***Remember to lock your vehicle and either remove your belongings or secure them out of public view, preferably in your trunk. Most vehicles that have been burglarized have had a window smashed to obtain items that have been left in plain sight in the vehicle.***

*The Fullerton Police Department encourages you to remove these items from your vehicle and to be on the lookout and report any suspicious activity immediately at (714) 738-6700. If you have any information regarding potential suspects, call the Property Crimes Sergeant at (714) 738-6580.*



@Fullerton\_pd



@ Fullerton Police Department



@FPDPIO





# City Directory

ADMIN. SERVICES	714-738-6521	FIRE	714-738-6500
AIRPORT	714-738-6323	HOUSING	714-738-6544
BUSINESS REGISTRATION	714-738-6531	HUMAN RESOURCES	714-738-6361
CITY ATTORNEY	714-446-1400	LIBRARY	714-738-6388
CITY CLERK	714-738-6350	MUSEUM	714-738-6545
CITY COUNCIL	714-738-6311	PARKS AND RECREATION	714-738-6582
CITY MANAGER	714-738-6310	POLICE	714-738-6716
CODE ENFORCEMENT	714-738-6553	PUBLIC WORKS—ENG.	714-738-6845
COMMUNITY CENTER	714-738-6575	PUBLIC WORKS—MT.SRV.	714-738-6897
COMMUNITY & ECONOMIC DEVEL.	714-738-6541		

## DID YOU KNOW...

### Early Fullerton History

The St. George Hotel was constructed in 1888 for \$54,000 (\$1.3 million in 2020 dollars) by town founders George and Edward Amerige in an effort to support city development. Located on what is now the northeast corner of Harbor and Amerige, the fashionable, dark-brown redwood hotel had 65 lavishly appointed rooms but only two bathrooms. The building was razed in 1918 to make way for the — much needed — business block, which remains to-day.



[WWW.CITYOFFULLERTON.COM](http://WWW.CITYOFFULLERTON.COM)



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