



# CITY MANAGER'S WEEKLY REPORT

- FULLERTON, CALIFORNIA -

February 28, 2020

## City Launches First Citizen's Academy

The City will hold its first Citizen's Academy designed to provide residents with an interactive, hands-on, comprehensive overview of all City services, programs, and functions. This is an exciting opportunity to learn more about the "How and Why" the City operates and to learn from Department Directors and key staff about daily operations and the requirements for running the City. The Citizen's Academy is an 8-week course, meeting one day a week from April 2nd through June 2nd from 5:30pm to 8:00pm. First come, first served with limited slots available. For more information and to fill out an application, please click [here](#).

★ **GET COUNTED!** ★  
**U.S. Census April 1, 2020**  
**SHAPE YOUR FUTURE**

The U.S. Census is almost here! On April 1, 2020, the U.S. Census will officially conduct its every decade count of all persons in the United States. This is very important as the Census figures play a role in Federal funding for the State and City, as well as determines how many elected members to the House of Representatives California will send to Washington, D.C. For more information about the Census, please visit [www.census.gov](http://www.census.gov). Did you know that as of today, there are 329,338,293 people in the United States (and a net gain of one new person every 24 seconds!)


## March 3, 2020 Election—Vote Centers!

The Fullerton Public Library is hosting an Orange County Vote Center at its Conference Center. It is open today until 5 pm and starting tomorrow through March 2nd from 8am to 8pm. The Vote Center is a place where one can vote in person, drop off vote-by-mail ballots, and talk with professional OC Vote staff to answer any questions that may arise about voting. On Election Day, the Vote Center opens at 7 am and closes at 8 pm.




### INSIDE THIS REPORT

CITY COUNCIL	4
COMM. & ECON. DEV.	7
HUMAN RESOURCES	8
PUBLIC WORKS	9
LIBRARY	12
PARKS & RECREATION	15
POLICE	17
CITY DIRECTORY	20

 CITY OF FULLERTON  
**1ST ANNUAL  
CITIZEN'S ACADEMY**  
Open to all Fullerton residents and business owners  
\*One person per household/business

Limited Space Available!



**NOW ENROLLING!**  
ONE SESSION PER WEEK  
Thursday Nights Beginning  
April 2 through June 2  
from 5:30pm to 8:00pm

### Coronavirus (COVID-19) Virus Information

There is no report threat to City Residents at this time. Please see page 2 for important information.





# CITY MANAGER'S WEEKLY REPORT

- FULLERTON, CALIFORNIA -

## Novel Coronavirus or COVID-19 Information

As we all know, there is strong concern related to the current coronavirus that originated in Wuhan, China. Globally there are 82,000 confirmed cases affecting 37 countries with the majority of cases in China. Currently there are 56 confirmed cases in the US. The Wuhan coronavirus (aka Novel Coronavirus or COVID-19) has fortunately been reported in very limited instances (one or two people) in Orange and LA Counties. According to the **Orange County Health Care Agency**, Orange County had one confirmed case of novel coronavirus. That person had recently travelled to Wuhan and has fully recovered. There is no evidence that person-to-person transmission has occurred in Orange County and the risk of infection to the public in Orange County is believed to be low. There are currently no antiviral drugs recommended or licensed by the FDA for this virus.

As with typical viruses, the Coronavirus is known to spread mainly via respiratory droplets produced when an infected person coughs or sneezes, similar to how influenza and other respiratory pathogens spread. Sneezing into your elbow is not going to help much. **If you exhibit the above symptoms, stay home from work and school.**

Health officials suggest to follow standard prevention techniques for influenza and the Coronavirus which include:

- Washing your hands often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer.
- Avoiding touching your eyes, nose, and mouth with unwashed hands.
- Avoiding close contact with people who are sick.
- Staying home when you are sick.
- Covering your cough or sneeze with a tissue, then throw the tissue in the trash.
- Cleaning and disinfecting frequently touched objects and surfaces. This includes telephones, shared computers, your smart phone, counters, etc. If you are working a public counter, please regularly wipe down areas and even door knobs, elevator buttons.

The World Health Organization (WHO) declared the outbreak a “public health emergency of international concern”, but no Governor’s Proclamation or Presidential Declaration have been issued for this incident at this time. In an effort to stay ahead of the situation, Orange County Emergency Management did declare a Local Health Emergency on Wednesday February 26, 2020 and submitted a request for the Governor to Declare a State of Emergency tied to this virus outbreak. This move was purely to better position public resources.

The City will update residents by posting a general message on our city Facebook page and City website. Posts to social media will also occur, all of which will direct people to the OC Health website shown below. City Staff, to include our Emergency Medical Services Manager through the Fire Department, are holding meetings and briefings with other agencies to stay informed and consistent in our informational outreach. Our Public Safety manager (Police and Fire Chiefs or designees) are also maintaining contact with appropriate personnel from school districts, Fullerton College, and Cal State Fullerton.

For more information, please go to the OC Health Care Agency website at [http://www.ochealthinfo.com/phs/about/epidasmt/epi/dip/prevention/novel\\_coronavirus](http://www.ochealthinfo.com/phs/about/epidasmt/epi/dip/prevention/novel_coronavirus)

For information from the Center for Disease Control, please click [here](#).

(see additional informational flyers at the end of this report)







# CITY MANAGER'S WEEKLY REPORT

- FULLERTON, CALIFORNIA -

## City Manager's Message *(continued)*

### Fullerton FiberCity Update! SIFI NETWORKS, FULLERTON, LLC

*Corbel Communications Industries, LLC*

WEEKLY REPORT

International network developer, SiFi Networks is currently working on Work Zone 14 in the City of Fullerton building a state-of-the-art fiber optic network. This network is passing every home and business in the City and while privately funded, built, and operated by SiFi Networks, it will be an open access network enabling a choice of internet service providers that could save customer's money. This project once completed will provide a significant upgrade to internet speeds and accommodate a growing demand for data from next generation devices in local households and businesses. It will also facilitate new smart city initiatives in key government services, such as traffic control, street lighting, and emergency services.

This week, SiFi's contractor Corbel Communications completed 5,608 feet of installation throughout Work Zone 14. This includes the rest of Run 2 on S. Basque Ave. and W. Ash Ave. Run 16 starting on S. Pacific Dr. to W Hill Ave ending on W. Southgate. Run 17 on W Olive Ave., S. Locust Dr., W. Southgate, W Flower Ave., and S Pacific Dr., and Run 18 on W. Olive Dr.

Table below shows the breakdown of completed footage for this week.

Micro-Trench Footage to be Completed for 02/17/2020 to 02/21/2020		
Date Completed	Unit of Measure	Quantity
2/17/2020	Feet	0
2/18/2020	Feet	0
2/19/2020	Feet	2306
2/20/2020	Feet	1193
2/21/2020	Feet	2109
Total		5608





## CITY COUNCIL MEETING PREVIEW

### **CLOSED SESSION SCHEDULED FOR 4:30 PM & STUDY SESSION SCHEDULED FOR 5:30 PM**

- There is one **Closed Session** item scheduled:
  - 1 Real Property negotiation item related to the Fox Block Development potential.
- There is one **Study Session** item scheduled for 5:30 PM

A Study Session is an opportunity for a longer presentation or Staff Report on an item that cannot be acted upon at the time of the Study Session, but direction to place matters on a subsequent agenda can be given. The Study Session will be a presentation of the results of a Community Survey (telephone and email based) that was done in a scientifically valid manner by a third party firm. The firm asked a series of questions related to the City, issues of concern, priorities for residents, and potential revenue options in order to address stated priorities.
- There is one **Presentation** planned regarding an update from UC Irvine.
- There are no **Appointments** scheduled.
- The **Consent Calendar** includes:
  - February 18, 2020 Meeting Minutes
  - City Representation—Independent Cities Risk Management Authority
  - Fire Stations 2, 3, and 4 Flooring Replacement
  - Establishing Staff Authority for Handling and Settling Liability and Workers' Compensation Claims
  - Zoning Map Amendment to Change Zoning Classification for Property at 751 East Bastanchury Road—Second Reading of Ordinance
  - West Coast Arborist Contract Amendment to Allow for Services to be Authorized at Prices Bid
  - Evaluation Panel Appointment for Hunt Branch Library Request for Proposal Process








## CITY COUNCIL MEETING PREVIEW

(continued)

- There are no **Public Hearing** items scheduled.
- There is one **Regular Business** item scheduled:

Infrastructure and Natural Resources Advisory Committee Infrastructure Report and Recommendations (INRAC). Consideration of INRAC recommendations contained in the Infrastructure Conditions and Funding Report—Fiscal Year 2019/20.


The INRAC group met over twenty times, to include public forums at night, after being tasked by the City Council to review the City's infrastructure needs. After identifying the needs, they also heard about many other City needs and held many discussions on potential options to fund the need investment into the City's infrastructure, focusing mainly on improving our streets and sidewalks. The Report is a well detailed review of the City's infrastructure, it's budgeting, and future ability to fund such expenses. The Staff Report and INRAC Report can be found [here](#).



CITY OF FULLERTON  
**1ST ANNUAL  
CITIZEN'S ACADEMY**

Open to all Fullerton residents and business owners  
\*One person per household/business

Limited Space Available!



**NOW ENROLLING!**  
ONE SESSION PER WEEK  
Thursday Nights Beginning  
April 2 through June 2  
from 5:30pm to 8:00pm

The Academy is an exciting opportunity to learn more about the operations of the City. Opportunities include:

- Meet with our leaders, department directors, and staff
- Learn how individual departments operate, with complete overviews and hands-on activities
- Understanding how we allocate funds and how we make decisions
- Discover the City's future plans

To apply contact [alivas@cityoffullerton.com](mailto:alivas@cityoffullerton.com) or call 714-738-6317. Applications are due 5:00pm Thursday, March 5, 2020





## CITY COUNCIL MEETING PREVIEW

*(continued)*

### **Agenda Forecast for Tuesday, March 17, 2020 is:**

*(Please note that the Agenda Forecast is a best attempt to list those items that are planned to be included on a future agenda. Due to differing circumstances, items may be included on the forecast but moved to a subsequent meeting. Items may also be added at the last moment, and therefore not on the forecast. Items not listed in any form of priority or placement on agenda.)*

#### **City Council Meeting Minutes**

**Replacement Hardware for City Hall First Floor Stairwells and Security Entry Devices**

**2019 Annual Housing Element Progress Report**

**Committee Rules of Procedure Review**

**Code Enforcement Policy and Procedures**

**Citywide Speed Survey Report**

**Update to the Citywide Salary Schedule**

**California Water / Wastewater Agency Response Network Mutual Assistance Agreement**

**Disadvantaged Community Involvement Program Technical Assistance Sub0Grant Agreement**

**Pearl Park Improvements Update**

**February 2020 Check Register**

**Personnel Management System Changes**

**Adoption of Street Vending Ordinance**

**Adoption of Speed Hump Policy**

**Review Mayor and Mayor Pro Tem Rotation Policy**

**Establishment of Program Criteria for Implementation of A Mills Act Program**

**Revised Resolution Relating to Compensation for Confidential/Non-Represented Employees;**

**Administrative Assistant/Human Resources, Human Resources Technician I, Human Resources Technician II, Payroll Technician I, Payroll Technician II, Employee Benefits Specialist, Executive Assistant, Human Resources/Risk Management Analyst, Budget Analyst, Public Information Coordinator, Human Resources Manager I, Human Resources Manager II, Fiscal Services Manager, Risk Manager, City Clerk/Clerk Services Manager, Assistant to the City Manager/Economic Development Manager and Update of the Citywide Salary Schedule**



# Community & Economic Development

## Cannabis Information Season

### Cannabis Information Session – Panel Discussion

The City will be hosting a panel discussion regarding cannabis on Wednesday, March 4<sup>th</sup> at 5:30pm at the Fullerton Community Center (Grand Hall). Speakers include representatives from OC Health, City of La Habra, David McPherson from HdL and cannabis industry representatives. Following a presentation from the panel, there will be a moderated question and answer session. For more information on please visit the City of Fullerton webpage: [https://www.cityoffullerton.com/gov/departments/dev\\_serv/marijuana.asp](https://www.cityoffullerton.com/gov/departments/dev_serv/marijuana.asp).





# Human Resources

## Employment Opportunities

### [Community Services Leader Series](#)

- Non-Regular (At Will/Non-Benefited) - \$12.00—\$12.50 Hourly
- Department: Parks and Recreation

### [Community Services Specialist Series](#)

- Non-Regular (At Will/Non-Benefited) - \$12.75 - \$13.25 Hourly
- Department: Parks and Recreation

### [Fire Department Utility Worker](#)

- Non-Regular (At Will/Non-Benefited) - \$12.00 - \$13.00 Hourly
- Department: Fire

### [Housing Programs Assistant](#)

- Full Time— \$4,559.88—\$5,819.67 Monthly
- Department: Community & Economic Development

### [Police Cadet](#)

- Non-Regular (At Will/Non-Benefited) - \$12.50—\$14.00 Hourly
- Department: Police

### [Police Dispatcher](#)

- Full Time — \$4,270.41 - \$5,450.29 Monthly
- Department: Police

### [Police Officer Lateral/Academy Trained](#)

- Full Time - \$5,986.93 - \$7,640.53 Monthly
- Department: Police

### [Police Officer Trainee](#)

- Full Time — \$6,196.67 - \$6,832.80 Monthly
- Department: Police

### [Senior Parks & Recreation Specialist I/II](#)

- Non-Regular (At Will/Non-Benefited) - \$14.75—16.25 Hourly
- Department: Parks and Recreation

Apply today at [www.governmentjobs.com/careers/fullerton](http://www.governmentjobs.com/careers/fullerton)





# Public Works

## Water Quality Update, OC Recycle & EcoChallenge

### Water Quality- PFAS Update

The Division of Drinking Water (DDW) recently lowered the Response Levels (RL) for PFOA and PFOS. The new RL for PFOA has been set at 10 parts per trillion and 40 parts per trillion for PFOS. As a result of the lower RL, data collected from fourth quarter monitoring, and in order to continue serving safe, clean drinking water to our residents we have taken one of our wells out of service. All water being served continues to meet or exceed all state and federal standards.

### OC Recycle Guide

In September 2019, Orange County Waste & Recycling launched the County's central recycling online resource, [OCRecycleGuide.com](http://OCRecycleGuide.com). Here, residents have a starting point for locating best options and contacts to meet their recycling needs. Check it out!

### Free Child Admission Coupon to the Discovery Cube OC, featuring the EcoChallenge education exhibit

Visit the Discovery Cube, OC for hands-on, science-based learning about proper recycling and waste diversion habits for County residents! This summer (June 2020), OC Waste & Recycling will unveil the newest exhibit component, which provides an experiential look at organic waste and composting, making clear the importance of each person's role in the waste stream and how it relates to new recycling laws. Use the coupon below for free child admission!



The coupon is a blue rectangular card with a dashed white border. On the left side, there is a logo for DiscoveryCube ORANGE COUNTY featuring a colorful cube with dots. The main text reads "FREE CHILD ADMISSION" in large, bold, white letters. Below this, there is a paragraph of fine print detailing the coupon's terms and conditions. On the right side, there is a barcode with the number 986111042 printed vertically to its left. At the bottom left, the contact information "714-542-2823 • discoverycube.org • 2500 North Main Street, Santa Ana, CA 92705" is provided. At the bottom right, the word "FULLERTON" is printed.

**DiscoveryCube**  
ORANGE COUNTY

# FREE CHILD ADMISSION

Present this coupon at any Discovery Cube Orange County ticket window for one free child general admission (ages 3-14) per adult general admission ticket purchased. Valid any day Discovery Cube is open to the public and regular tickets are on sale. Not valid for special events. Physical coupon must be presented and given to cashier, no photocopies accepted. Cannot be redeemed online or combined with any other offer or discount. Limit 6 discounts per coupon. Hours, prices, promotions and exhibit availability are subject to change without notice. Only valid between April 6, 2019 through January 31, 2023.

986111042

714-542-2823 • discoverycube.org • 2500 North Main Street, Santa Ana, CA 92705

FULLERTON



# Public Works

## EcoChallenge

KEEP ORANGE COUNTY CLEAN AND GREEN

# TAKE THE **Eco** CHALLENGE

PRESENTED BY

 **OC Waste & Recycling**  
OUR COMMUNITY. OUR COMMITMENT.



Discovery Cube is a registered 501(c)(3) nonprofit organization. All rights reserved. ©Discovery Science Foundation.



### FREE CHILD ADMISSION

Present this coupon at any Discovery Cube Orange County ticket window for one free child general admission (ages 3-14) per adult general admission ticket purchased. Valid any day Discovery Cube is open to the public and regular tickets are on sale. Not valid for special events. Physical coupon must be presented and given to cashier, no photocopies accepted. Cannot be redeemed online or combined with any other offer or discount. Limit 6 discounts per coupon. Hours, prices, promotions and exhibit availability are subject to change without notice. Only valid between April 6, 2019 through January 31, 2023.

714-542-2823 • [discoverycube.org](http://discoverycube.org) • 2500 North Main Street, Santa Ana, CA 92705

986111042



FULLERTON





# Public Works

## Water Division Update

### Water Division Updates

On February 19, a Water Division construction crew replaced a water main gate valve located at 1000 S. Meade Ave. (This valve is used to isolate a section of the water main.) The crew installed a new valve and prepared the excavation for the installation of hot asphalt. The Street Division installed hot mix asphalt on February 20.



Meter Shop staff perform meter reading duties and respond to service calls during normal hours of operation and callouts after hours. In addition, they also turn water services on or off based on residents' needs, post water service accounts, replace water meter boxes/lids and perform repairs/tests on water meters.

<b>Meter Shop Summary (2/15-2/21/20)</b>	
Callouts	2
Service Calls	10
Meter Reads	4927
On/Off	43
Postings	4
Lid/Box Replacements	21
Meter repairs/Tests	3





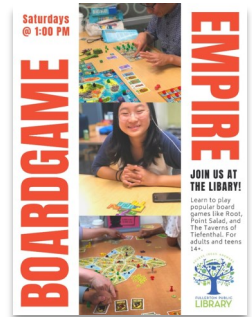
# Library

## Boardgame, Afterschool Club, Teen Movie, and Bedtime Bears

**Boardgame Empire**  
**Saturday, February 29th**  
**1:00 PM—5:00 PM**

### Teen Area

Board games are more popular than ever, but unlike video games you need a place to play them and probably someone to teach you how. FPL's Boardgame Empire program is here for you, with friendly and welcoming library staff members hosting game days eve-



**Afterschool Club: The Great Egg Drop**  
**Tuesday, March 3rd**  
**4:00 PM**

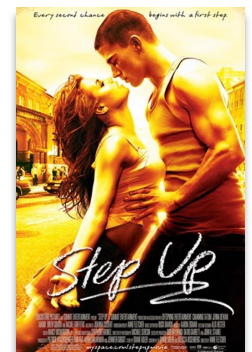
### Osborne Auditorium

Save a good egg from a bad fall! Play with the laws of physics as you build a basket that will protect an egg when it falls. Will your egg survive? For school-aged children.

**Teen Movie Night: Step Up (2006, Rated PG-13)**  
**Tuesday, March 3rd**  
**6:00 PM**

### Teen Area

Join us for special teen movie screenings in the Teen Area! In this week's selection, a Baltimore tough guy teams with a ballerina for a dance competition at her prestigious private school. For ages 13-18.



**Bedtime Bears**  
**Tuesday, March 3rd**  
**6:30 PM**

### Children's Room

Join us for a weekly interactive family storytime for children ages 3-6, featuring stories, activities, and fun! Register for the 2019/2020 season in person or online at [www.fullertonlibrary.org/kidszone](http://www.fullertonlibrary.org/kidszone).



# Library

## Computer Basics, Crafts, Read with Dogs, and ArtHouse

### Computer Basics/E-Book Tutoring Session

Wednesday, March 4th

10:00 AM

Don't know where to get started with computers, the Internet, or e-books? Make an appointment for a free tutoring session to get one-on-one help! For adults.



### Crafts! Crafts! Crafts! Wednesday, March 4th

3:00 PM

Teen Area

Come learn the basic techniques involved in knitting and crocheting or work on your current project. Yarn, needles, and hooks provided. Other basic crafts available. Join us in the Teen Area! For ages 13-18.

### Read with the Dogs: Tail Wagging Time!

Wednesday, March 4th

3:30 PM — 4:30 PM

Children's Room

Reading practice has never been more fun! Free tail wags for all readers! Certified therapy dogs and handlers from the Pet Prescription Team will be available for elementary school children and their families. Drop in and practice reading aloud.



### ArtHouse: *Rocketman* (2019, Rated R)

Wednesday, March 4th

6:00 PM

Osborne Auditorium

This biopic focuses on Elton John's early years and his meteoric rise to fame in the 1970s. It dwells on his relationships with his parents, his enduring partnership with lyricist Bernie Taupin, and his romantic relationships. Attendees are encouraged to bring their own light snacks and covered beverages. All film screenings are free of charge.





# Library

## Thursday Matinee, Craft & Color, and Anime

### Thursday Matinee: *Heat* (1995, Rated R)

Thursday, March 5th

1:00 PM

#### Osborne Auditorium

A group of professional bank robbers start to feel the heat from police when they unknowingly leave a clue at their latest heist (IMDb.com). All film screenings are free of charge.



### Craft & Color Thursday, March 5th

5:00 PM

#### Conference Center

Come and enjoy the company of other creative folks in our Craft and Color Club. It doesn't matter if you knit, crochet, color, or cross-stitch—all portable arts and crafts are welcome.

### Anime Afternoons

Thursday, March 5th

6:00 PM

#### Teen Area

Join us every Thursday for Anime Afternoons! Discuss your favorite manga and anime as we watch different anime shows, current and classic. For ages 13-18.





# Parks & Recreation

## Activities & Events

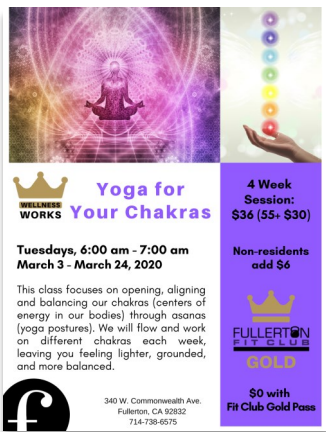
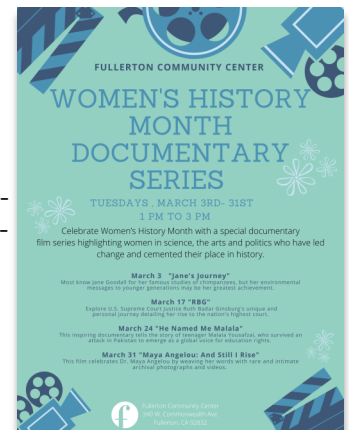
### Women's History Month Documentary Series

March 3rd through March 31st

1:00pm

Community Center

Celebrate Women's History Month with a special documentary film series highlighting women in science, the arts and politics who have led change and cemented their place in history.



### Yoga for Your Chakras (Wellness Works Series)

March 3rd through March 24th

6:00am—7:00am

Community Center

This class focuses on opening, aligning and balancing our chakras (centers of energy in our bodies) through asanas (yoga postures). We will flow and work on different chakras each week, leaving you feeling lighter, grounded, and more balanced.

### Benefits of the Mediterranean Diet Presentation

March 5th

1:00pm

Community Center

Studies suggest that people who live in the Mediterranean area or follow the Mediterranean diet have a lower risk of various diseases, including obesity, diabetes, cancer, and cardiovascular disease. They are also more likely to enjoy a longer life than people in other regions. This presentation will cover information about eating a diet of fresh fruits and vegetables, unsaturated fats, oily fish, a moderate intake of dairy, and a low consumption of meat and added sugar. Presented by SCAN.





# Parks & Recreation

## Activities & Events

### Museum Exhibit Closes

The Fullerton Museum Center's latest exhibit, **"Instruments of Change: An Exploration of Latin American Murals"** closed last Sunday, February 23. It was a resounding success, with high attendance and audience participation. It transported visitors to the colorful and expressive urban landscape of Latin America. This immersive exhibit featured eight site-specific murals created by eight visiting muralists. The artists in the exhibit included: Alvaro Naddeo, Saner, Hilda Palafox, Paola Delfin, Zezao, Fefe Talavera, Fernando Chamarelli and Curiot. Closing day highlighted, **"Instruments of Change Family Day."** Families joined our Museum staff for an afternoon of painting, and creating original art and were also treated to a gallery treasure hunt for prizes.

### Newest FMC Exhibit

The Fullerton Museum Center's next exhibit, **"Golden Legacy: 75 Years of Golden Books"** will take visitors on the most extensive public showing of original illustrations from America's most loved and consequential picture-book series: **Little Golden Books**. Sixty-five masterpieces of original illustration art chosen from the vast Random House archive are featured in this exhibition, including art from such classics as *The Poky Little Puppy*, *Tootle*, *Home for a Bunny*, *The Kitten Who Thought He Was a Mouse*, *the Color Kittens*, *I Can Fly*, and more.

### Creative CO-OP

Second Fridays from 7:00pm – 9:00pm are for art and fun at the Fullerton Museum Center. Join us for a "Spring Bunny Door Wreath" on March 13. \$15 for museum members and \$20 for general admission. Fee includes all materials. Beer and wine will be available for purchase, and the Museum will be open for viewing. Limited seating per class so reservations are required. Sign up online at [www.fullertonEconnect.com](http://www.fullertonEconnect.com) or call 714-738-6545 to reserve your spot!





# Police

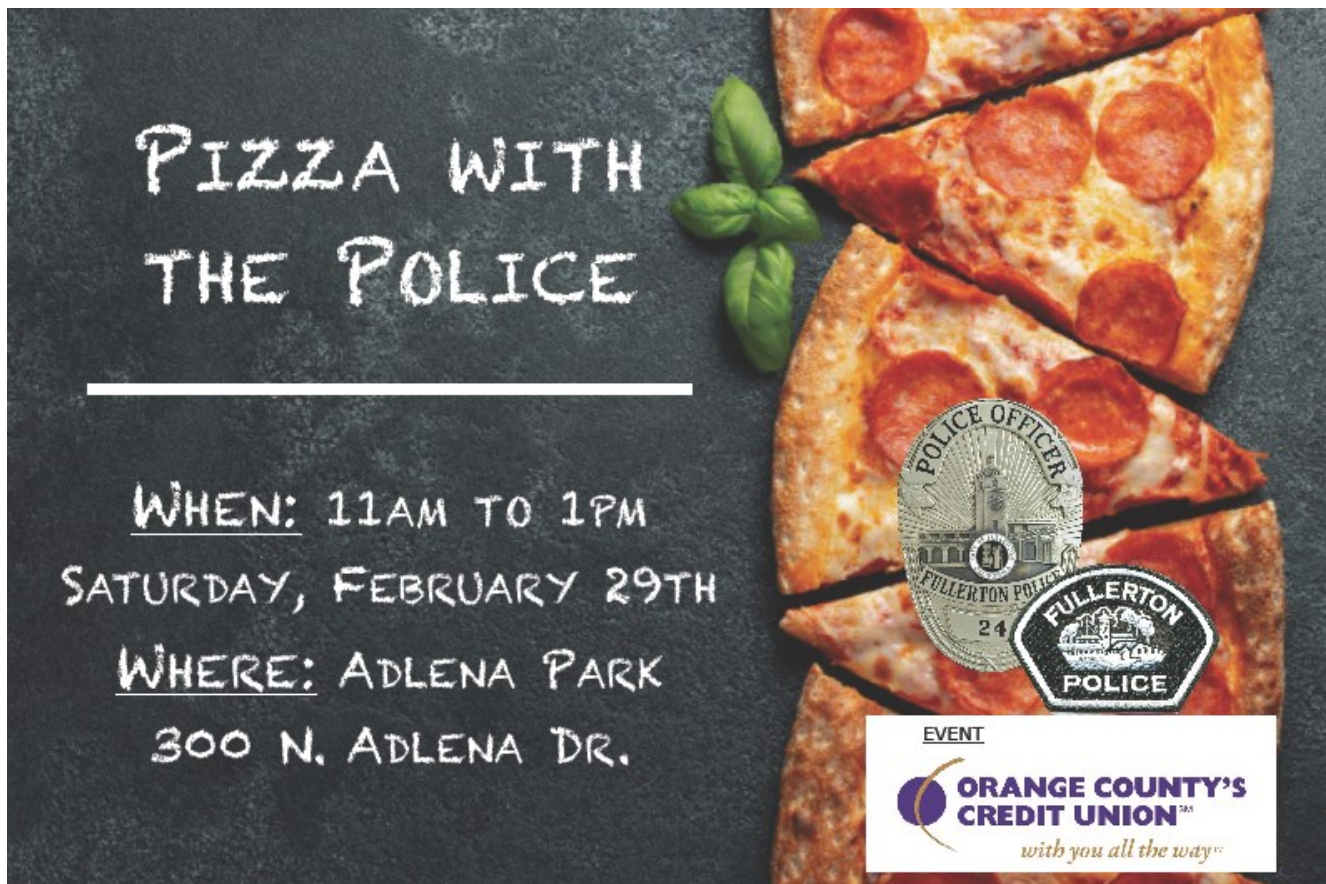
## Pizza with the Police

We're coming to a neighborhood near you!!!

Join Fullerton PD for pizza, conversation, and get to know some of the officers who patrol your neighborhoods.

Ask questions, get answers, and eat some delicious pizza at the same time.

[#PizzaWithThePolice](#) [#AdlenaPark](#) [#FullertonProud](#)

A promotional poster for a 'Pizza with the Police' event. The background is a dark grey surface with several slices of pepperoni pizza and a sprig of fresh basil. The text is written in a white, chalk-like font. The event details are: 'WHEN: 11AM TO 1PM SATURDAY, FEBRUARY 29TH' and 'WHERE: ADLENA PARK 300 N. ADLENA DR.'. There are two police badges: a circular one for 'POLICE OFFICER FULLERTON POLICE 24' and a shield-shaped one for 'FULLERTON POLICE'. At the bottom right, there is a logo for 'ORANGE COUNTY'S CREDIT UNION' with the tagline 'with you all the way'.

**PIZZA WITH THE POLICE**

---

**WHEN:** 11AM TO 1PM  
SATURDAY, FEBRUARY 29TH

**WHERE:** ADLENA PARK  
300 N. ADLENA DR.

**EVENT**  
**ORANGE COUNTY'S CREDIT UNION™**  
*with you all the way™*



# Police

## National Drug Take Back Day

### What is National Take Back Day?

A collaborative opportunity for federal and local efforts to promote safe disposal practices of pharmaceutical and over-the-counter products.

#### Why You Should Participate:

- ◇ FREE
- ◇ Convenient Drop Off location (curbside on Highland Ave-Drive thru)
- ◇ Anonymous
- ◇ No Questions Asked
- ◇ Opportunity to learn more about safe disposal practices
- ◇ Learn about why it is important to get rid of expired, unwanted, or unused prescription and over-the-counter medications
- ◇ Participate in local efforts to prevent prescription drug abuse

#### **NO SHARPS!!**

\*Drive-thru convenience on Highland Ave.

\*For more information contact CSO Wells at 714-738-6779 or email [kwells@fullertonpd.org](mailto:kwells@fullertonpd.org).

The graphic features a white background with a yellow border. At the top, the text "DON'T BE THE DEALER" is written in large, bold, blue and red letters. Below this, a yellow pill bottle is shown tipped over, with several red and blue capsules spilling out. Three groups of capsules are highlighted with yellow brackets and labels: "LOST" (top right), "STOLEN" (middle left), and "MISUSED" (bottom right). At the bottom left, the text "Keep them safe. Clean them out. Take them back." is written in blue. Below that, the date and time "Saturday, April 25 10 a.m. - 2 p.m." are displayed in blue. At the bottom right, the "DEA NATIONAL Rx TAKEBACK" logo is shown in a red and blue oval. At the very bottom, the text "Visit DEATakeBack.com for a collection site near you." is written in blue.



# Police

## Vehicle Burglaries — Don't Be A Target



The brief moment you are away from your car provides a thief ample opportunity to gain access to your vehicle and steal items left in plain sight. Don't make yourself an easy target by leaving your valuables out in the open!

***Remember to lock your vehicle and either remove your belongings or secure them out of public view, preferably in your trunk. Most vehicles that have been burglarized have had a window smashed to obtain items that have been left in plain sight in the vehicle.***

*The Fullerton Police Department encourages you to remove these items from your vehicle and to be on the lookout and report any suspicious activity immediately at (714) 738-6700. If you have any information regarding potential suspects, call the Property Crimes Sergeant at (714) 738-6580.*



@Fullerton\_pd



@ Fullerton Police Department



@FPDPIO





# City Directory

ADMIN. SERVICES	714-738-6521	FIRE	714-738-6500
AIRPORT	714-738-6323	HOUSING	714-738-6544
BUSINESS REGISTRATION	714-738-6531	HUMAN RESOURCES	714-738-6361
CITY ATTORNEY	714-446-1400	LIBRARY	714-738-6388
CITY CLERK	714-738-6350	MUSEUM	714-738-6545
CITY COUNCIL	714-738-6311	PARKS AND RECREATION	714-738-6582
CITY MANAGER	714-738-6310	POLICE	714-738-6716
CODE ENFORCEMENT	714-738-6553	PUBLIC WORKS—ENG.	714-738-6845
COMMUNITY CENTER	714-738-6575	PUBLIC WORKS—MT.SRV.	714-738-6897
COMMUNITY & ECONOMIC DEVEL.	714-738-6541		

## DID YOU KNOW...

### Early Fullerton History

The first McDonald's opened in Fullerton on the corner of Orangethorpe and Brookhurst in 1969. The "100% Beef Big Mac" had just been introduced in 1968, and postcards were mailed out to the local residents, offering them a free sandwich at the new location.



[WWW.CITYOFFULLERTON.COM](http://WWW.CITYOFFULLERTON.COM)

 /CITYOFFULLERTON

 @FULLERTONCA

 @CITYOFFULLERTONCA



## NOVEL CORONAVIRUS FREQUENTLY ASKED QUESTIONS

---

### What is novel coronavirus?

Coronavirus is a type of virus that causes diseases of varying severities, ranging from the common cold to more serious respiratory disease. A novel (new) coronavirus is a new strain of coronavirus that hasn't been identified before in humans. Novel Coronavirus, or COVID-19, is a new respiratory virus first identified in Wuhan, Hubei Province, China.

### How severe is the illness from novel coronavirus?

Coronaviruses are a family of viruses that cause illness ranging from the common cold to more severe diseases such as Middle East Respiratory Syndrome (MERS) and Severe Acute Respiratory Syndrome (SARS). A novel coronavirus is a new strain that has not been previously identified in humans. As with any newly emerging infectious disease, knowledge evolves with time. Early on, it is difficult to know the source of the disease, how effectively it spreads from person to person, and the spectrum of illness – how severe the infection is. These questions are answered over time as investigations provide accurate information. It's not clear how frequently infected people will develop serious illness.

### How does novel coronavirus spread?

Much is unknown about how COVID-19, a new coronavirus, spreads. Current knowledge is largely based on what is known about similar coronaviruses, such as [MERS](#) and [SARS](#). Most often, spread from person-to-person happens among close contacts (about 6 feet). Person-to-person spread is thought to occur mainly via respiratory droplets produced when an infected person coughs or sneezes, similar to how influenza and other respiratory pathogens spread. It's currently unclear if a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes. Typically, with most respiratory viruses, people are thought to be most contagious when they are most symptomatic (the sickest). It's important to note that how easily a virus spreads person-to-person can vary. Some viruses are highly contagious (like measles), while other viruses are less so. There is much more to learn about the transmissibility, severity, and other features associated with COVID-19 and investigations are ongoing. This information will further inform the [risk assessment](#).

### How concerned should people in Orange County, CA be about this novel coronavirus?

At this time the risk to the general public is low as only one case has been identified in Orange County, CA in a traveler from Wuhan. In consultation with the Centers for Disease Control and Prevention (CDC) and the California Department of Public Health, the OC Health Care Agency (HCA) is following up directly with all individuals who have had close contact with the case and are at risk of infection. As a point of



comparison, in a typical flu season there are hundreds of thousands of hospitalizations and tens of thousands of deaths in the U.S. alone.

## **Can you confirm or deny that the positive novel coronavirus case traveled to a specific location in Orange County, CA (a mall, restaurant, etc.)?**

The HCA's Public Health Services staff and the CDC have evaluated the individual's limited movements in Orange County in the days leading up to his hospitalization, and he has since recovered. The HCA is following up directly with all persons who are considered to be at risk. The HCA has no evidence that the virus is spreading in the Orange County community and the current health risk to the general public is low. Residents should go about their daily lives with no changes to planned activities.

## **What is being done to identify and prevent the spread of novel coronavirus?**

All travelers from China are being routed through designated US airports for screening by the CDC. This process will provide information to travelers returning from areas where the outbreak is occurring on what to do if they develop symptoms. Because it is not possible to identify all people who may be incubating an infection through screening, clinicians and healthcare systems must remain alert and ask persons with respiratory symptoms about their travel history. International travelers should also be aware of this outbreak in China and be sure to review guidance for international travelers from the CDC at: <https://wwwnc.cdc.gov/travel/notices>. The HCA is working with our healthcare systems to help them detect any infections as quickly as possible.

## **When should you seek medical attention for novel coronavirus?**

Persons returning to the United States from China through select airports and considered to be at highest risk of developing illness are currently being quarantined and monitored by public health officials. Those who undergo a health screening and are deemed to be at a lower risk are being asked by the CDC to voluntarily self-quarantine for 14 days and monitor their symptoms. The HCA is contacting travelers who reside in Orange County, CA upon their return to provide instructions for self-quarantine, and again at the end of their quarantine period.

If you were in China and feel sick with fever, cough, or difficulty breathing within 14 days after you left China, you should:

- Seek medical care right away. Before you go to a doctor's office or emergency room, call ahead and tell them about your recent travel and your symptoms.
- Avoid contact with others.
- Cover your mouth and nose with a tissue or your sleeve (not your hands) when coughing or sneezing.
- Wash hands often with soap and water for at least 20 seconds to avoid spreading the virus to others. Use an alcohol-based hand sanitizer if soap and water are not available.

## **How can I help protect myself?**

There is currently no vaccine to prevent novel coronavirus infection, although scientists at the National Institute of Health reported they are going to take steps towards the development of a vaccine. The best way to prevent infection is to avoid being exposed to this virus. Right now, novel coronavirus has not been

found to be spreading in Orange County, so there are no additional precautions recommended for residents to take. However, as a reminder, the CDC always recommends everyday preventive actions to help prevent the spread of respiratory viruses, including:

- Wash your hands often with soap and water for at least 20 seconds. If soap and water are not available, use an alcohol-based hand sanitizer.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

## **Should I be wearing a facemask?**

Currently, the CDC does not recommend the wearing of masks for the general public; however, it is a common practice in many countries and individuals should exercise personal discretion in their use. A note about face masks: face masks are most useful for preventing disease spread when they are worn by people who have symptoms. This is why people are asked to wear a mask at doctors' offices and hospitals if they are coughing or sneezing. As always, the HCA recommends that persons who are ill stay home to limit transmission of all viruses.

## **What are the treatments for novel coronavirus?**

There is no specific antiviral treatment recommended for novel coronavirus infection. People infected with novel coronavirus should receive supportive care to help relieve symptoms.

## **What does the federal declaration of novel coronavirus as a public health emergency mean?**

On Friday, January 31, 2020, the Department of Health and Human Services (HHS) declared the novel coronavirus a public health emergency in the United States. The declaration went into effect at 2 p.m. PST on Sunday, February, 2, 2020. As part of the emergency declaration, persons returning to the United States through select airports and considered to be at highest risk are being quarantined and monitored by public health officials. Locally, it's important to note that John Wayne Airport is not among this predetermined list of airports. All other returning travelers from China will face a health screening and face up to two weeks of monitored self-quarantine to ensure they pose no health risk.

## **What is the current case count?**

This information, which can be found on the CDC's website, will be updated regularly on Mondays, Wednesdays, and Fridays. Please visit <https://www.cdc.gov/coronavirus/2019-ncov/cases-in-us.html>.



For more information, please visit [www.cdc.gov/coronavirus/2019-nCoV/index.html](http://www.cdc.gov/coronavirus/2019-nCoV/index.html),  
[www.ohealthinfo.com/novelcoronavirus](http://www.ohealthinfo.com/novelcoronavirus) or call the HCA's Health Referral Line at (800) 564-8448.

# NOVEL CORONAVIRUS

## WHAT YOU SHOULD KNOW

**Novel Coronavirus** is a new virus that causes respiratory illness in people. This virus was first identified in Wuhan, Hubei Province, China.

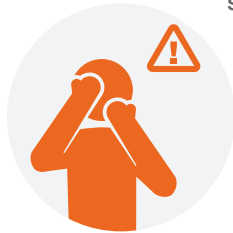
### How is it spread?



Coughing and sneezing



Close contact with people, such as touching or shaking hands



Touching an object or surface that has the virus on it, then touching your mouth, nose, or eyes.

### What are the symptoms?



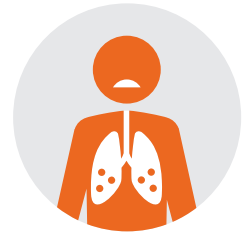
Fever



Cough



Shortness of breath or difficulty breathing



Severe illness (sickness)



People who have been in China may have been exposed to the virus and should self-monitor for symptoms for 14 days after arriving from China.

### How can I help protect myself?

**Wash your hands** often with soap and water.

**Avoid touching face** with unwashed hands.

**Avoid close contact** with people who are sick.

**Stay home** when you are sick.

**Cover your cough or sneeze** with a tissue, then throw it in the trash.

**Clean and disinfect** frequently touched objects and surfaces.

### What should I do if I traveled to China and feel sick?

**If you were in China and feel sick with fever, cough, or have difficulty breathing within 14 days after you left China, you should:**

- Seek medical care right away. Before you go to a doctor's office or emergency room, call ahead and tell them about your recent travel and your symptoms.
- Avoid contact with others.
- Not travel while sick.
- Cover your mouth and nose with a tissue or your sleeve (not your hands) when coughing or sneezing.
- Wash hands often with soap and water for at least 20 seconds to avoid spreading the virus to others. Use an alcohol-based hand sanitizer if soap and water are not available.



# FULLERTON POLICE DEPARTMENT

## COMMUNITY ENHANCEMENT TEAM ACTIVITY RECAP

**OFFICERS ASSIGNED:** Officer Ramirez, Officer Valdes

**DAY & HOURS WORKED:** Friday, February 21, 2020 1430-0300 hours

### DISPATCHED/ BAR RELATED RADIO CALLS:

Incident #	Location	Type of Activity	Time	Arrest	Cite	Dispo/ Miscellaneous
20-11124	116 Commonwealth	W Man down	2352			Intoxicated female transported to Saint Jude by ambulance

### Assaults in Downtown Area:

Incident #	Location	Type of Activity	Time	Arrest	Cite	Dispo/ Miscellaneous
20-11129	111 N Harbor Blvd	Fight	0048			Fight dispersed upon arrival
20-11141	115 W Santa Fe	Fight	0153			Fight dispersed upon arrival
20-11142	209 N Harbor	Fight	0200	Mx2		Two males arrested for fighting in public

### ECHO UNIT/PATROL OV ARRESTS & CITATIONS ISSUED:

Incident #	Location	Type of Activity	Time	Arrest	Cite	Dispo/ Miscellaneous
20-11121	150 W Santa Fe (Parking Structure)	Foot Patrol	2347		Ix1	Cited for open container of alcohol
20-11119	150 W Santa Fe (Parking Structure)	Foot Patrol	2337		Ix5	5 cited for open containers of alcohol
20-11132	150 W Santa Fe	Ped check	0105			Hotdog vender advised of welfare concerns given safety packet
20-11135	150 W Santa Fe	Ped check	0122			Hotdog vender advised of welfare concerns given safety packet
20-11139	Malden/Commonw ealth	Ped check	0148		Mx1	Male cited for urinating in public

## **ADDITIONAL INFORMATION / TOTAL ARREST SUMMARY:**

### **Totals**

**Total Arrests: 2**

**Total Criminal Citations: 6**